

✚ ST GILES'

CHURCH, OXFORD

23 APRIL 2023 | THIRD SUNDAY OF EASTER

BCP: Second Sunday After Easter

Welcome to St Giles', especially if you are visiting or worshipping with us for the first time.

The church is equipped with a loop system: please switch your hearing aid to "T" position.

CONTACT DETAILS

Benefice Office (general queries)

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07776 588712

Vicar

Revd Daniel Walters

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Daniel's usual day off is **Monday**.

Safeguarding Officer

Dr Lorraine Desai

safeguarding@st-giles-church.org

For more contact details, notices and announcements please visit our website:

www.st-giles-church.org

8:00am

HOLY COMMUNION

(Book of Common Prayer, said)

President: Revd Daniel Walters

Epistle: 1 Peter 2.19-end

Gospel: John 10.11-16

10:30am

HOLY COMMUNION

(Common Worship, sung)

Please note that **this service is live-streamed on the Internet**. Please speak to our welcome team if you have any concerns.

President and preacher:

Revd Daniel Walters

Introit

G. F. Handel (1685-1759), *But thou didst not leave*

But Thou didst not leave

His soul in hell

Nor didst Thou suffer

Thy Holy One

To see corruption

(Psalm 16:10)

Hymn: 443

Rejoice, the Lord is King

Collect

Almighty Father,

who in thy great mercy gladdened the disciples with the sight of the risen Lord:

give us such knowledge of his presence with us,

that we may be strengthened and sustained by his risen life and serve thee continually in

righteousness and truth;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

Acts 2.14a, 36-41

14 But Peter, standing with the eleven,
raised his voice and addressed them:
'Men of Judea and all who live in
Jerusalem, let this be known to you,
and listen to what I say.

³⁶Therefore let the entire house of
Israel know with certainty that God
has made him both Lord and Messiah,*
this Jesus whom you crucified.'

37 Now when they heard this, they
were cut to the heart and said to Peter
and to the other apostles, 'Brothers,*
what should we do?' ³⁸Peter said to
them, 'Repent, and be baptized every
one of you in the name of Jesus Christ
so that your sins may be forgiven; and
you will receive the gift of the Holy
Spirit. ³⁹For the promise is for you, for
your children, and for all who are far
away, everyone whom the Lord our
God calls to him.' ⁴⁰And he testified
with many other arguments and
exhorted them, saying, 'Save
yourselves from this corrupt
generation.' ⁴¹So those who welcomed
his message were baptized, and that
day about three thousand persons
were added.

Psalms 116.1-3, 10-end (p. 224)

1 Peter 1.17-23

17 If you invoke as Father the one who
judges all people impartially according
to their deeds, live in reverent fear
during the time of your exile. ¹⁸You
know that you were ransomed from

the futile ways inherited from your
ancestors, not with perishable things
like silver or gold, ¹⁹but with the
precious blood of Christ, like that of a
lamb without defect or blemish. ²⁰He
was destined before the foundation of
the world, but was revealed at the end
of the ages for your sake. ²¹Through
him you have come to trust in God,
who raised him from the dead and
gave him glory, so that your faith and
hope are set on God.

22 Now that you have purified your
souls by your obedience to the truth*
so that you have genuine mutual love,
love one another deeply* from the
heart.* ²³You have been born anew,
not of perishable but of imperishable
seed, through the living and enduring
word of God.*

Anthem

Charles Villiers Stanford (1852-1924),

O for a closer walk with God

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

(William Cowper, 1731-1800)

Luke 24.13-35

13 Now on that same day two of them
were going to a village called Emmaus,
about seven miles* from Jerusalem,

¹⁴and talking with each other about all these things that had happened.

¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad.* ¹⁸Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' ¹⁹He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth,* who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel.* Yes, and besides all this, it is now the third day since these things took place.

²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' ²⁵Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!

²⁶Was it not necessary that the Messiah* should suffer these things and then enter into his glory?' ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the

scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, 'Were not our hearts burning within us* while he was talking to us on the road, while he was opening the scriptures to us?' ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Hymn: 345

Christ is the King, O friends rejoice!

Distribution of Communion:

There is no expectation that you should receive from the common cup: if you prefer to receive in one kind (bread only), please do so.

Out of consideration to others, please **do not** intinct (dip) your bread in the chalice.

Communion Anthems

J. S. Bach (1685-1750), *Lasset dem
Höchsten ein Danklied erschallen*

Lasset dem Höchsten ein Danklied
erschallen

Vor sein Erbarmen und ewige Treu.
Jesus erscheinet, uns Friede zu geben,
Jesus berufet uns, mit ihm zu leben,
Täglich wird seine Barmherzigkeit neu.

*Let a song of thanks sound out to the
Most High*

*For his mercy and eternal faithfulness.
Jesus appears, to grant us peace;
Jesus calls us to live with him;
His mercy becomes new every day.*

Orlando Gibbons (1583-1625),
Almighty and everlasting God

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help
and defend us,
through Christ our Lord. Amen.

Post Communion

O living God,
whose Son made himself known to his
disciples
in the breaking of the bread:
open the eyes of our faith,
that we may see him in all his
redeeming work;
who liveth and reigneth, now and for
ever.

Hymn: 486

We have a gospel to proclaim

*Please do stay behind for refreshments
after the 10:30 service, served at the
back of church.*

6:30pm

EVENSONG

(Book of Common Prayer, sung)

Officiant: Revd Daniel Walters

Responses: Ayleward

Canticles: Dyson in F

Introit: Handel, *But thou didst not
leave* [lyrics printed above]

Hymn: 486 - *We have a gospel to
proclaim*

Psalm: 48 (p. 101)

Old Testament: Haggai 1.13–2.9

New Testament: 1 Cor. 3.10–17

Anthem: Stanford, *O for a closer walk
with God* [lyrics printed above]

Hymn: 345 - *Christ is the King, O
friends rejoice!*

PRAYER REQUESTS

Sick: Sue Street, Yvonne White,
William Goldsmith, Melanie Florence,
Alison Bickmore, Margaret Pinsent

RIP: George Pulford (2nd April)

Year's Mind:

25th – Julie Pusey (1999)

29th – Paul Turner (2005)

NOTICES

Notices are no longer published in the
pew sheet, but instead are delivered
via our “Weekly News” email list, our
social media channels, and our
website:

StGilesStMargarets.org

If you are unable to receive emails,
then there are some printed versions
of the latest edition available at the
back of church.