



St Margaret's Church

Sunday, 23rd April 2023

Third Sunday of Easter

Welcome to St Margaret's, especially if you are visiting or worshipping with us for the first time.

The church is equipped with a loop system: please switch your hearing aid to "T" position.

Contact Details

Benefice Office (general queries)

office@StGilesStMargarets.org

07776 588712

Vicar

Revd Daniel Walters

vicar@StGilesStMargarets.org

07821 134317

Daniel's usual day off is **Monday**.

Associate Priest (stipendiary)

This post is currently vacant.

Associate Priest (self-supporting)

Revd Dr Anne Holmes

anne@ac-holmes.co.uk

07831 254727

Safeguarding Officer

Rebecca Rose

safeguarding@stmargaretsoxford.org

For more contact details, please visit our website:

www.stmargaretsoxford.org

10:30am

Parish Eucharist

(Common Worship, sung)

Please note that **this service is live-streamed on the Internet**. Please speak to our welcome team if you have any concerns.

Sunday School and the Teen Discussion Group are available today: children and young people leave after the Collect.

President and preacher:

Revd Dr Anne Holmes

Opening hymn: 104 (omit *)

At the Lamb's high feast we sing

Collect

Almighty Father,
who in your great mercy gladdened
the disciples with the sight of the
risen Lord:
give us such knowledge of his
presence with us,
that we may be strengthened and
sustained by his risen life
and serve you continually in
righteousness and truth;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

After the Collect, children and young people leave for Sunday School / discussion group.

Acts 2.14a, 36–41

14 But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

³⁶Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah,* this Jesus whom you crucified.'

37 Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers,* what should we do?' ³⁸Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' ⁴⁰And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalms 116.1–3, 10–end (*see separate sheet*)

1 Peter 1.17–23

17 If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your

ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

22 Now that you have purified your souls by your obedience to the truth* so that you have genuine mutual love, love one another deeply* from the heart.* ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.*

Luke 24.13–35

13 Now on that same day two of them were going to a village called Emmaus, about seven miles* from Jerusalem, ¹⁴and talking with each other about all these things that had happened.

¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad.* ¹⁸Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' ¹⁹He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth,* who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be

condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel.* Yes, and besides all this, it is now the third day since these things took place.

²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.* ²⁵Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah* should suffer these things and then enter into his glory?' ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

28 As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, 'Were not our hearts burning within us* while he was talking to us on the road, while he was opening the scriptures to us?' ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered

together. ³⁴They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Offertory hymn: 119 (all verses)

The strife is o'er

Children and young people return during this hymn.

Distribution of Communion:

There is no expectation that you should receive from the common cup: if you prefer to receive in one kind (bread only), please do so.

Out of consideration to others, please **do not** intinct (dip) your bread in the chalice.

Communion Anthem

Patrick Hadley (1899-1973), My
beloved spake

My beloved spake, and said unto me,
Rise up, my love, my fair one, and
come away.

For, lo, the winter is past, the rain is
over and gone; the flowers appear on
the earth; the time of the singing of
birds is come, and the voice of the
turtle is heard in our land.

The fig tree putteth forth her green
figs, and the vines with the tender
grape give a good smell. Arise, my
love, my fair one, and come away.

(Song of Solomon 2.10-13,16a)

Post Communion

Living God,
your Son made himself known to his
disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his
redeeming work;
who is alive and reigns, now and for
ever.

Final hymn: 124

Ye choirs of new Jerusalem

*Please do stay behind for refreshments
after the 10:30 service, served at the
back of church.*

5:30pm Evening Prayer

(Book of Common Prayer, sung)

Officiant: Revd Daniel Walters

Opening hymn: 486 - *We have a gospel
to proclaim*

Psalm: 48

Old Testament: Haggai 1.13–2.9

New Testament: 1 Cor. 3.10–17

Final hymn: 345 - *Christ is the King, O
friends rejoice!*

Prayer Requests

Sick: Margaret Holmes
Julia Aston Smith
Colin Cooke
Caroline Cooke
Michèle Crawford.

RIP:

Year's Mind:

23rd - John Healey (2013)
25th - Jeanne Neadham (2017)
26th - "Bobbie" Ward (2009)

Notices

Notices are no longer published in the
pew sheet, but instead are delivered
via our "Weekly News" email list, our
social media channels, and our
website:

StGilesStMargarets.org

If you are unable to receive emails,
then there are some printed versions
of the latest edition available at the
back of church.