

## 29 SEPTEMBER 2024 | TRINITY 19 (PROPER 22)

*BCP: Nineteenth Sunday After Trinity*

Welcome to St Giles', especially if you are visiting or worshipping with us for the first time.

The church is equipped with a loop system: please switch your hearing aid to "T" position.

### NOTICES

**Sunday School** – in Parish Rooms.

**Service of reflection** to remember our children who have died – 6pm 13 Oct

**Jazz at St Giles'**: Tommasso Starace Trio – 12 Oct 7:30pm – Philip Clouts Quartet – 26 Oct 7:30pm tickets online

**SMI Tea & Talks**: talk history of Middle Way Wed 6 Nov 1:30pm, £2

**St Margaret's Cook Book** available from Cara or on Amazon or from Blackwells

**Send articles** with theme "Music & Faith" for joint benefice magazine to [manager@stgilesstmargarets.org](mailto:manager@stgilesstmargarets.org) by 31 Oct for inclusion in autumn edition

**Daily Prayer** at St Giles':

- Morning Prayer Tue – Fri at 8.30am
- Evening Prayer Mon – Sat at 5.30pm

**Services on Sunday 13 October**

8:00am – **Holy Communion** at St Giles'  
10:30am – **Holy Communion** at St Giles'  
6:30pm – **Evensong** at St Giles'

For contact details and full notices, please visit our benefice website:

[www.StGilesStMargarets.org](http://www.StGilesStMargarets.org)

8:00am

### HOLY COMMUNION

*(Book of Common Prayer, said)*

**President:** Revd Claire Browes

**Epistle:** Ephesians 4.17-end

**Gospel:** Matthew 9.1-8

10:30am

### HOLY COMMUNION

*(Common Worship, sung)*

**President:**

Revd Dr Siân Grønlie

**Preacher and Deacon:**

Revd Daniel Walters

**Setting:** Darke in F

**Hymn 408**

*Love Divine, all loves excelling*

**Collect**

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Genesis 2.18-24**

18 The LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' 19 So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see

what he would call them; and whatever the man called each living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

‘This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.’

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

**Psalm 8 (see overleaf)**

**Hebrews 1.1-4;2.5-12**

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2.5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

‘What are human beings that you are mindful of them,  
or mortals, that you care for them?

<sup>7</sup> You have made them for a little while lower than the angels;

you have crowned them with glory and honour,

<sup>8</sup> subjecting all things under their feet.’  
Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,  
‘I will proclaim your name to my brothers and sisters,

in the midst of the congregation I will praise you.’

**Anthem**

*So God loved the world*

*Orlando Gibbons (1583-1625)*

*So God loved the world that he forsook the glorious heavens, men to dwell among. Yea death, and hell, and grave He captive took; they could not hold His person from us long. And being ascended to be glorified, rememb’ring still. His mercy down did send the Holy Ghost we might be sanctified. Thus whom He loves, He loves unto the end. O Lord, this Holy Spirit take from us never, but purge, enlighten, sanctify us ever. Amen.*

**Mark 10.2-16**

<sup>2</sup> Some Pharisees came, and to test Jesus they asked, ‘Is it lawful for a man to divorce his wife?’ <sup>3</sup>He answered them,

'What did Moses command you?' <sup>4</sup>They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' <sup>5</sup>But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, "God made them male and female." <sup>7</sup>"For this reason a man shall leave his father and mother and be joined to his wife,<sup>8</sup> and the two shall become one flesh." So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.'

<sup>10</sup> Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, 'Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.'

<sup>13</sup> People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

### **Hymn 494**

*Christ is the world's true light*

### **Communion Anthems**

*Sing unto the Lord*

*Orlando Gibbons (1583 - 1625)*

*Sing unto the Lord all ye saints of his and give thanks at the remembrance of his holiness for his anger endures but a moment; in his favour is life. Weeping may endure for a night, but joy cometh in the morning. And in my prosperity I said, I shall*

*never be moved. Lord by thy favour thou hast made my mountain to stand strong. Thou didst hide thy face and I was troubled. I cried unto thee, O Lord, and unto the Lord I made my supplication. What profit is there in my blood, when I go down to the pit? Shall the dust praise thee, shall it declare thy truth? Hear, O Lord, and have mercy upon me. Lord, be thou my helper.*

*(Psalm 30:4-11)*

### **Post Communion**

Holy and blessed God,  
you have fed us with the body and blood  
of your Son  
and filled us with your Holy Spirit:  
may we honour you,  
not only with our lips  
but in lives dedicated to the service  
of Jesus Christ our Lord.

### **Hymn 341**

*Blest are the pure in heart*

*Please do stay behind for refreshments  
after the 10:30 service, served at the back  
of church*

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**6:30pm**

## **EVENSONG**

*(Book of Common Prayer, sung)*

**Officiant:** Revd Daniel Walters

**Introit:** Mundy, O Lord, the maker

**Hymn 334:** All people that on earth do  
dwell

**Responses:** Gabriel Jackson

**Psalm:** 126

**Old Testament:** Joshua 3.7-end

**New Testament:** Matthew 10.1-22

**Canticles:** Wood in D

**Anthem:** Bairstow, Save us, O Lord

**Hymn 486:** We have a gospel to  
proclaim

**Hymn 461:** There's a wideness in God's  
mercy

# PRAYER REQUESTS

**Sick:** Alison, Margaret, Chris, Julia,  
Caroline, Christina, Edward, Ian,  
Rosemary, Katharine

## Year's Mind:

6<sup>th</sup> – Michael Blackler (2012)

10<sup>th</sup> – Anne Gilmore (2009)

10<sup>th</sup> – Douglas Charles Woolston (2003)

11<sup>th</sup> – Richard Llewellyn Branton (2005)

## PSALM 8

- 1 O Lord our Governor, \* how excellent is thy Name in | all the | world :  
thou that has set thy | glory • a- | bove the | heav'ns!
- 2 Out of the mouth of very babes and sucklings hast thou ordained strength, \* be- |  
cause of • thine | enemies :  
that thou mightest still the | ene-my | and • the a- | venger.
- 3 For I will consider thy heav'ns, \* even the | works of • thy | fingers :  
the moon and the | stars, which | thou hast • or- | dained.
- 4 What is man, that | thou art | mindful of him :  
and the | son of | man that • thou | visitest him?
- 5 Thou madest him | lower • than the | angels :  
to | crown him • with | glory • and | worship.
- 6 Thou makest him to have dominion of the | works of • thy | hands :  
and thou hast put all things in sub- | jection | under • his | feet;
- 7 All | sheep and | oxen :  
yea | and the | beasts of • the | field;
- 8 The fowls of the air and the | fishes • of the | sea :  
and whatsoever | walketh • through the | paths of • the | seas.
- 9 O | Lord our | Governor :  
how excellent is thy | Name in | all the | world!  
  
Glory | be • to the | Father :  
and to the Son, | and • to the | Ho-ly | Spirit ;  
  
As it was in the beginning, \* is now, and | ever • shall | be :  
world without | end, A- | — | men.

## PLEASE SUPPORT OUR CHURCHES

The work of St Giles' and St Margaret's are largely funded by donations from members of the congregation and the public – we receive no funding from national or local government, nor the Church of England at national or diocesan level.

You can donate through the links here:

### St Giles'



<https://bit.ly/46NpoAa>

### St Margaret's



<https://bit.ly/3yuuQva>