



St Margaret's Church

The parish of Oxford Ss Philip & James with St Margaret

Sunday, 19th January 2025

Second Sunday of Epiphany

Welcome to St Margaret's, especially if you are visiting or worshipping with us for the first time.

Notices

New Electoral Roll Forms available at the 10.30am service or online at stmargaretsoxford.org/electoral-roll

Benefice Book Group 7:15pm 30 Jan at St Anne's College, book: Orbital. Contact Siân

Midweek Eucharists have restarted: every Weds at 12.30pm in St Giles'.

Benefice youth pilgrimage 4-8 August in Pembrokeshire – contact Eva, Lucy or Claire for more information.

Help needed at St Margaret's – please speak to Frances if you can go on the rotas.

SMI Tea & Talks – talk from economist Andrew Dilnot Wed 5 Feb 1.30pm

Daily Prayer (at St Giles'):

- Morning Prayer Tue – Fri at 8.30am
- Evening Prayer Mon – Sat at 5.30pm

Services on Sunday 26 January

8:00am – **Holy Communion** at St Giles'

10:30am – **Parish Eucharist** at Phil & Jim

6:30pm – **Choral Evensong** at St Giles'

More at: www.StGilesStMargarets.org

10:30am

Parish Eucharist at Phil & Jim School

(Common Worship, sung)

President and preacher:

Revd Claire Browes

Collect

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by
the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Opening hymn:

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee address,
God in Man made manifest.

(continued)

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to Thee address,
God in Man made manifest.

Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee address,
God in Man made manifest.

Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany,
And may praise thee, ever blest,
God in Man made manifest.

Isaiah 62.1-5

62 For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

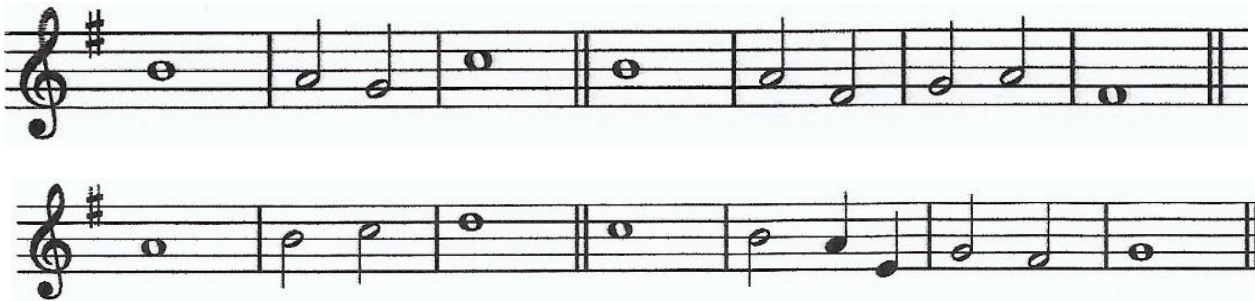
³ You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,

and your land Married;
 for the LORD delights in you,
 and your land shall be married.
⁵ For as a young man marries a young woman,
 so shall your builder marry you,
 and as the bridegroom rejoices over the bride,
 so shall your God rejoice over you.

Psalm 36: 5-10

S Wesley



5. Your love O Lord / reaches . to the / heavens :
 and your / faithful- ness / to the / clouds
6. Your righteousness stands like the strong mountains *
 your justice like the / great / deep :
 you Lord shall / save both / man and / beast.
7. How precious is your loving / mercy O / God :
 All mortal flesh shall take refuge under the / shadow / of your / wings.
8. They shall be satisfied with the a- / bundance . of your / house :
 they shall drink from the / river of / your de- / lights.
9. For with you is the / well of / life :
 and in your / light shall / we see / light.
10. O continue your loving-kindness to / those who / know you :
 and your righteousness to / those . who are / true of / heart.

1 Corinthians 12.1-11

12 Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Anthem

Cantate Domino

Guiseppi Pitoni (1657-1743)

Cantate Domino canticum novum,
laus ejus in ecclesia sanctorum.
Lætetur Israel in eo qui fecit eum,
et filii Sion exultent in rege suo.

*Sing to the Lord a new song.
his praise in the assembly of the saints.
Let Israel rejoice in He who made them,
and the people of Zion rejoice in their King.*

John 2.1-11

2 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, 'They have no wine.' ⁴And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' ⁵His mother said to the servants, 'Do whatever he tells you.' ⁶Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. ⁸He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had

drawn the water knew), the steward called the bridegroom ¹⁰and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Offertory hymn:

We hail thy presence glorious,
O Christ our great High Priest,
o'er sin and death victorious,
at thy thanksgiving feast:
as thou art interceding
for us in heaven above,
thy church on earth is pleading
thy perfect work of love.

Through thee in every nation
thine own their hearts upraise,
offering one pure oblation,
one sacrifice of praise:
with thee in blest communion
the living and the dead
are joined in closest union,
one Body and one Head.

O living bread from heaven,
Jesu, our Saviour good,
who thine own self hast given
to be our souls' true food;
for us thy body broken
hung on the cross of shame:
this bread its hallowed token,
we break in thy dear name.

O stream of love unending,
poured from the one true vine,
with our weak nature blending
the strength of life divine;
our thankful faith confessing
in thy life-blood outpoured,
we drink this cup of blessing
and praise thy name, O Lord.

Communion Anthem:

Tribus miraculis

Luca Marenzio (c.1553-1599)

Tribus miraculis ornatum, diem sanctum colimus:
Hodie stella Magos duxit ad praesepe:
Hodie vinum ex aqua factum est ad nuptias:
Hodie in Jordane a Joanne Christus baptizari voluit,
ut salvaret nos, Alleluia.

*We observe this holy day, ornamented with three miracles:
Today a star led the Magi to the manger;
Today wine was made from water at the wedding;
Today in the Jordan Christ desired to be baptised by John,
so that He might save us, Alleluia.*

Post Communion

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

Final hymn:

**REJOICE, the Lord is King,
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore:
*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.***

**Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above:
*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.***

His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:
*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.*

He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:
*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.*

Please do stay behind for refreshments after the 10:30 service, served at the back of the hall.

6:30pm Choral Evensong at St Giles'

(Book of Common Prayer, sung)

Please join us at St Giles' this evening for Evening Prayer.

Prayer Requests

Sick: Julia, Caroline, Christina, Edward, Ian, Rosemary

Year's Mind:

19th – Doreen Myhill (2000)

19th – Hilda Campbell (2001)

21st – Sarah Crisp (2005)

22nd – Rodney Brown (2019)

22nd – Jose Manuel Espejo (2014)

23rd – Margaret Holmes (2024)

24th – John Nelson Wanklyn (2005)

PLEASE SUPPORT OUR CHURCH

The work of St Margaret's is largely funded by donations from members of the congregation and the public – we receive no funding from national or local government, nor the Church of England at national or diocesan level.

You can donate through the links here:



<https://bit.ly/3yuuQva>