



St Margaret's Church

The parish of Oxford Ss Philip & James with St Margaret

Sunday, 5 April 2026

Easter Day

Welcome to St Margaret's, especially if you are visiting or worshipping with us for the first time. Please do stay behind for refreshments after the 10:30 service, served at the back of church.

Notices

Read the full notices for this week at:

www.StGilesStMargarets.org

New Evening Service From Sunday 19 April, there will be evening services at St Margaret's at **6.00pm** as follows:

1st Sunday – BCP Holy Communion

2nd Sunday – Taizé Service

3rd Sunday – BCP Evening Prayer

4th Sunday – Contemplative Prayer

Benefice book group will meet on Wed 15 April, 7.15pm. We are discussing *Pearl*, by Siân Hughes.

St Margaret's Annual meetings will be held at midday on **Sunday 19 April**, open to members of the electoral roll.

We are recruiting for a new **Benefice Manager** – see our job advert at stgilesstmargarets.org/benefice-manager

Jazz at St Giles' The next concert is **Saturday 18 April** at 7:30pm: The Holly Shearsmith Quartet.

Prayer Requests

Sick: Caroline, Christina, Rosemary, Maria, Stella.

Year's Mind:

10th – John Davies (2020)

Support St Margaret's

The work of St Margaret's is largely funded by donations from members of the congregation and the public.

You can donate through this link below:



bit.ly/3yuuQva

10:30am Parish Eucharist

(Common Worship, sung)

Introit

This Joyful Eastertide

Charles Wood (1866–1926)

The words for this choir anthem can be found in the green hymnal, number 121.

Opening Hymn: 110

Jesus Christ is risen today

Collect

Lord of all life and power,
who through the mighty resurrection
of your Son
overcame the old order of sin and
death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

First Reading: Acts 10.34-43

34 Then Peter began to speak to them:
'I truly understand that God shows no
partiality, ³⁵but in every nation anyone
who fears him and does what is right is
acceptable to him. ³⁶You know the
message he sent to the people of
Israel, preaching peace by Jesus
Christ—he is Lord of all. ³⁷That
message spread throughout Judea,
beginning in Galilee after the baptism
that John announced: ³⁸how God
anointed Jesus of Nazareth with the

Holy Spirit and with power; how he
went about doing good and healing all
who were oppressed by the devil, for
God was with him. ³⁹We are witnesses
to all that he did both in Judea and in
Jerusalem. They put him to death by
hanging him on a tree; ⁴⁰but God raised
him on the third day and allowed him
to appear, ⁴¹not to all the people but to
us who were chosen by God as
witnesses, and who ate and drank with
him after he rose from the dead. ⁴²He
commanded us to preach to the people
and to testify that he is the one
ordained by God as judge of the living
and the dead. ⁴³All the prophets testify
about him that everyone who believes
in him receives forgiveness of sins
through his name.'

Song (instead of psalm – see overleaf)

This is the Day

Gospel: John 20.1-18

Early on the first day of the week,
while it was still dark, Mary Magdalene
came to the tomb and saw that the
stone had been removed from the
tomb. ²So she ran and went to Simon
Peter and the other disciple, the one
whom Jesus loved, and said to them,
'They have taken the Lord out of the
tomb, and we do not know where they
have laid him.' ³Then Peter and the
other disciple set out and went
towards the tomb. ⁴The two were
running together, but the other disciple
outran Peter and reached the tomb
first. ⁵He bent down to look in and saw
the linen wrappings lying there, but he

did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

11 But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' ¹⁴When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). ¹⁷Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your

Father, to my God and your God." ' ¹⁸Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Offertory Hymn: 237

Morning has broken

Communion Anthem

Dum transisset Sabbatum

John Taverner (1490–1545)

Dum transisset Sabbatum, Maria
Magdalene
et Maria Jacobi et Salome
emerunt aromata ut venientes
ungerent Jesum.

Alleluia.

*When the Sabbath was over, Mary
Magdalene,*

*and Mary the mother of James, and
Salome*

*bought spices, so that they might go and
anoint Jesus.*

Alleluia.

Post Communion

God of Life,
who for our redemption gave your
only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of
our enemy:
grant us so to die daily to sin,
that we may evermore live with him in
the joy of his risen life;
through Jesus Christ our Lord.

Final Hymn: 120

Thine be the glory

This is the Day

This is the day, this is the day
That the Lord has made
That the Lord has made
We will rejoice
We will rejoice
And be glad in it
And be glad in it
This is the day that the Lord has made
We will rejoice and be glad in it
This is the day
This is the day
That the Lord has made

This is the day, this is the day
When he rose again
When he rose again
We will rejoice
We will rejoice
And be glad in it
And be glad in it
This is the day when he rose again
We will rejoice and be glad in it
This is the day
This is the day
When he rose again